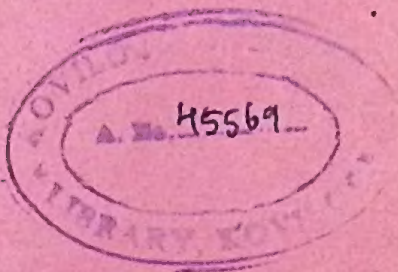


97/1

REPORT
of the Bharat Sadhu Samaj
KERALA BRANCH
AND OF ITS
GURUVAYOOR SAMMELAN
On 24th and 25th January, 1959.

Acc. No. 45569



PUBLISHED BY
SWAMI ATMANANDA
PRESIDENT, BHARAT SADHU SAMAJ,
KERALA BRANCH
CHITTUR-COCHIN.

Names of the Executive Committee Members

KERALA BRANCH

- 1 Shri Swami Atmananda, Patasala, Cochin Chittoor,
President.
- 2 Swami Abhedananda, Abhaisram, Pazhavangadi Trivandrum,
Vice President.
- 3 Swami Bodhananda, Kumarakam, Kottayam-Secretary.
- 4 Swami Ramakrishnandaji, Mundur, P. O. Palghat Dt.
Jt. Secretary.
- 5 Swami Sahajanand of Anand Ashram, Guruvayur—
Jt. Secretary
- 6 Swami Gurudas Ananda, Swayam Prakash Ashram,
Kulathur P. O., Kazhakutam Rly St.
- 7 Sri Swami Rama Bhadrananda, Tekke Matham, Trichur
Town.
- 8 Swami Jnananda Saraswati, Jnananda Ashram, Mullurkara
Rly St., Trichur Dist
- 9 Swami Puranjanand, Sri Ram Krishna Ashram, Vaithala P.O.
Via Ernakulam.
- 10 Swami Sankarananda, Viswanath Swami koil Matam,
Kalpathy, Palghat Town
- 11 Swami Aturadas, Aturadas Ashram, Kuruchi P, O. Near
Changanasseri, Kerala State.





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Report of the Bharat Sadhu Samaj, KERALA BRANCH AND OF THE GURUVAYOOR SAMMELAN IN JANUARY, 1959

1. The Kerala State Branch of the Bharat Sadhu Samaj may be said to have begun to function on 13-3 '58, when Sri Swami Atmananda was commissioned by the General Secretary Sri Anandaj of Delhi to organise work in Kerala. By May 1st a preliminary survey from Trivandrum to Kasargode was completed and about 34 Sadhus contacted at their Asrams and their names sent up to Delhi. Swami Atmananda was nominated President of the Kerala State Branch on 3-5-1958 and provisional executive committee of 15 was nominated on 5-5-58; but four of these expressed their inability to serve on the committee. So it has now a strength of 11. But Swami Sahajananda of Ananda Asram was taken on the Committee just after the Guruvayur Sammelan and nominated as another Joint Secretary.

2. Preliminary work—group meetings:

The first group meeting was held at Trivandrum on 17-6-1958 at Abhayananda Asram when five Sadhus round about Trivandrum met together. Swami Gurudasananda, Swami Premananda Bharathi of Sadanandapuram, Swami Nijananda of Sivagiri Mutt, Varkala and Swami

Bhuvanendra Thirta of Omkara Asram were present and met each other for the first time. The line of work of Kerala was discussed and adopted.

The second group meeting was held on the 19th June 1958 at Kottayam. Swami Bodhananda, Swami Vidyananda Thirtha, Swami Bhaktananda and six other Sadhus were present. There was a public meeting as well.

The next group meeting was held at Palghat on 16—8—1958 at Vijnanaramaniyam. Six Sadhus were present there. Sri Ramakrishnananda, Sri Sankarananda and four others attended the meeting.

3. All Kerala Meetings.

The first meeting of all the Sadhus of Kerala was held on July 13th and 14th at the Athuradas Asram, Kurichi, 7 miles South of Kottayam, on the occasion of the opening of the Homeopathic College there. Swami Athuradas, the organiser of this college invited all the Sadhus and one of the sessions of the celebrations was devoted for the conference of the Sadhus. There was a public meeting at which the President of the Bharat Sadhu Samaj, Kerala was in the chair, and the objectives and activities of the Sadhu Samaj were explained to the Assembly. There was also a meeting of the Sadhus alone. It was resolved that the head office of the Samaj be located for the present at Chittur-Cochin, the place where the President was managing the Veda Sastra Patasala and the Sanskrit High School. Other resolutions were that the Memorandum and rules of the Bharat Sadhu Samaj be translated into Malayalam and suitable editions of the Gita and Sthotras etc., be arranged to be published. It was also resolved that a conference in a grand scale be arranged.

4. At Paramabhattara Asram Palakode,

Puthankurusu:

All the Sadhus of Kerala were again invited to this Asram to attend the Guru Puja Day on 21—8—1958 and a session of the Sadhu Samaj was held here. Translation of the Constitution in Malayalam was considered. It was resolved that the conference with all pomp and ceremony be held at Guruvayur and a small sub-committee was authorised to carry out the arrangements. 14 Sadhus were present at this meeting and both the Sahajanandas attended the Sadhu Samaj meeting for the first time here. It was also resolved that it was not possible to meet the travelling allowance of Sadhus to Guruvayur for attending the conference.

5. Guruvayur Sammelan: 24th and 25th

January 1959) Preparatory work

A group meeting was held at Palghat on 7—12—'58 to consider about the arrangements to be made as Palghat group would have to bear the brunt of the work in the management. It was resolved that five volunteers from Chittur and five from Palghat be taken to Guruvayur.

A meeting of the Executive Committee was held on 14-12-'58 at Sri Ramakrishnasram at Vaithala (Ernakulam) to further consider about the same matter. All members were to be invited to send resolutions in advance and Sadhus from Tamilnad and Karnataka and office bearers in the States and the Central executive members were to be invited. 47 invitations to Karnataka, 27 to Tamilnad, 50 to North India, 65 to Kerala were sent out. Messages from distinguished persons were also requested. The District Collectors of Trichur and Palghat, the members

of the Devaswom Board of Cochin and Travancore, Ministers of the Central and State Governments and other important officials were also invited.

6. Reception Committee:

As the conference was to be held at the Satram Hall at Guruvayur, it was thought appropriate to request the Zamorin Raja of Calicut, the trustee of the famous Guruvayur temple to accept the Chairmanship of the Committee. He graciously acceded to the request. A local working committee was formed with Sri M K Raja, the manager of the temple as the Secretary, and Sri P. Achutha Menon as Joint Secretary and 10 others as members. This committee was in charge of the Boarding and Lodging arrangements, decorations and seating arrangements in the hall etc. Their service to the Sammelan was immense and they cannot be adequately thanked.

7. The Subject Committee:

This met on the night of the 23rd and all the Sadhus present were invited, 14 official resolutions were considered, discussed and passed. Of the 15 resolutions sent by the members only two were adopted by the committee. They are given at the end of the resolutions (Appendix I).

The names of Sadhus who attended the Sammelan during the course of the two days is also given (Appendix II).

8. Function of the 24th:

The celebrations began with a grand procession of the Sanyasins and baktas through the streets round the temple at 7 A M. with Bhajana and Jais. Volunteers and Scouts carried Placards explaining the objects of the Samaj, names of its publications and the big bauler of the Samaj.

At 8. 00 A. M. Swami Atmananda, the President of the Kerala Branch then hoisted the Samaj Flag. There was Flag salutations and Flag songs.

9. Discourses in the morning:

The gathering then moved into the hall. Discourses on objectives of the Samaj and the importance of the study of Gita were emphasised by Swami Athuradas and Gnanananda Saraswathi. The latter pointed out that Sadhu Samaj was as old as the Puranas. Emperor Vena was deposed from his throne at the decision of the Sadhus.

10. The arrival of the Governor and Swami

Chinmayananda:

These two arrived at about 12-30 P. M. Governor was received by Swami Atmananda and garlanded by Swami Ramakrishnananda the Joint Secretary. Sri Kochunni Nair, the Secretary to the Zamorin, garlanded the Governor on behalf of the Zamorin. Sri M. K. Raja, Swami Ananda of Delhi, Yati Nithya Chaithanya from Bombay, Sri Bhaskaran Seshacharya from Bangalore, Swami Mukundananda from Tamilnad were all duly introduced to the Governor. The District officers were also present on the occasion. Swami Chinmayananda was duly received by all these also and accommodated in the Zamorin's Palace.

At 3-00 P. M. Swami Chinmayananda came to the Sanyasins' quarters at the Satram and there was an informal talk for about an hour.

11. The Evening Open Session:

The meeting took place in the open air on the spacious maidan to the east of Devaswom Satram Hall, as it was not at present fit for use to its poor audibility. A large

concourse of people had gathered in the beautifully decorated maidan and a very respectable portion of it consisted of ladies. A party of volunteers lead by Dr. Padmanabhan of Palghat began Bhajana at 4-00 P. M. Over two hundred girls of the Chinmaya Mission, all come from Palghat and Trichur, attended the Sammelan and beautifully chanted the 12th Chapter of the Gita. At 5-00 P. M. the Chanting from Thaithiriya Upanishad by the Vedic boys of the Chittur Vedasastra Patasala was done to the great joy of all. Prayer followed. Swami Atmananda who was guiding the programme read the letter to him from the Zamorin stating that Sri M. K. Raja would represent him. Sri M. K. Raja the Manager of the Guruvayur Devaswom then welcomed the Sanyasins, the Governor, Swami Chinmayananda and the Public in a beautiful speech. He ended his speech with the hope that there should arise a Branch of the Samaj at Guruvayur and Devaswom would render proper help to such a much needed institution there.

Swami Ananda, Joint Secretary from Delhi, then explained the objectives of the Samaj and gave an idea of the work it was carrying out. The Samaj was concerned with service of mankind especially in religious and spiritual fields and had nothing to do with the politics. Their sole support was God and not any man be he in Government service or politics.

Dr. B. Ramakrishna Rao, the Governor of Kerala then inaugurated the conference with a highly significant speech. He took his cue from the Upanishadic passage chanted at the commencement "ANNAM BAHU KURVITA", ANNAM NA NINDYAD". Work for all material conveniences, do not disregard them. He pointed out that what was

commanded by the Rishis of old was just being attempted by the Government of India now, through the Planning Commission.

But he further observed that the Upanishad wanted us to do much more and stop with matter. It says "Annamayam Atmanam Upasamkramya, Pranamayam Atmanam Upasamkramya etc."

Vedas further command that one was not nearly to stop contented with material abundance. He has to transcend material, mental and intellectual spheres and go to spiritual sphere. Without that, life is not completed. Man cannot expect joy of peace from material abundance.

He emphasized the object of the Samaj was to achieve the higher and more important objective of life without which life is incomplete which has been shown by the Vedas. So Nanda Planning Minister, endeavoured to organise the Sadhu Samaj.

12. Messages:-

Then Yathi Nitya Chaithanya of Bombay read the message sent by the Bombay Branch. Sri Bhaskaran Sheshacharya read the message from the Mysore Branch, Sri Swami Mukunthananda Saraswathi from Tamilnad read the message sent by Swami Gnanananda Giri of Gnanananda Thapovanam, Thirukoilur. Sri Swami Sahajananda of Anandaram read all the other messages. Important among them were the messages from Sri Jagadguru Sankaracharya of Sringeri, Swami Ramdas of Anandaram, Swami Sivanada of Rishikesh, Swami Sudhananda Bharathi, Swami Sivadas of Chembakasram, Bangalore, Central President Saint Tukdoji Maharaj, Swami Rajeswarananda of Madras, Swami Govindanandagiri Mandya as well as from the vice President, Gulsarilal

Nanda, K. C. Reddy, B. N. Dattar, Governor of Madras, Governor of Bombay, P. K. Chathan, Minister, Kerala and others. Some of these are given in Appendix III.

13 Presidential Address:

Then Swami Chinmayananda delivered his inspiring address. He alluded to the surprise expressed by some of his intimate friends that he should associate himself with the Bharat Sadhu Samaj a stooge of the Congress and the Government in their eyes. In accepting the Presidentship his express purpose to dispel such an unholy misunderstanding. Sadhus like Abandaji sitting to his left cannot be bent by any Government or any Party. Sadhus may make use of others if they serve their objectives; but they will severely leave these others alone, when and if necessary.

When Britain was threatened by German air raids the whole of the British Museum was removed to an underground shelter. So also during the Mohamedan invasions and rule many of the sages might have retired for safety to the Himalayan forests. But when the German danger was over Museum once more was established in its own grand mansion.

So also with India gaining its Freedom, the Sadhus must come out and be once more real Peivrajakas imparting the messages of the Rights to the people. This is what Sadhu Samaj is endeavouring now. The Veda's glorify Ritam which is in fact the Rhythm of life. There must be harmony between the various factors of life. Spiritual life eschewing material prosperity so characteristic of view for about the last two of three centuries is a partial life. So also the great emphasis of modern west on

material prosperity, scientific programme and technological advancement leads to a lopsided life. This bodes great peril to humanity, its destruction by the Atom Bomb. India is trying once more to establish the Vedic Rythme in life. Gulzarilal Nanda plans not merely for material prosperity and rise in the standard of living, but he also wishes that the whole life should have a strong back-bone, the deep and devout life in the spirit. Sadhu Samaj is to bring about this moral vitality and spiritual enlightenment.

Swami Ramakrishnananda, Joint Secretary proposed a vote of thanks.

At night there was a Krishna Attam Kali, characteristic of the Kerala dramatic art which was well attended.

14. Functions on the 25th:

Gathering of Sanyasins: 7—30 P. M.

All the Sanyasins present there gathered in a meeting. The condolence resolutions on the dehaviyoga of Swami Premपुरi Maharaj the President of the Bombay Branch was passed. The special message of Swami Gnananandagiri to the Sanyasins was explained. He said many sastris and sanyasins even give grand expositions of Gita or Brahma Suthra etc; but do not embody those teachings in their own life. There is no difference between them and many politicians of today who promised much from the platform but achieve nothing in life. Sadhus must live a deep spiritual life.

There was also exchange of views between Swami Anandaji, the Central Secretary and the Sanyasins.

Morning Discourses:

Then followed discourses by Swami Sahajananda of Ramakrishnasram, Elavally. Then Yati Nithya Chaitanya

explained in his discourse how the Bombay Branch was serving the disabled, the blind, the deaf and the dumb. Religion should also serve to bring succour and joy to the ordinary man.

Evening Session:

Sri Gopalakrishna Iyer of Gnanananda Thapovanam, gave a beautiful discourse in Tamil explaining for half an hour the inner meaning of many Puranic Stories.

Then the President Atmananda explained to the gathering the practical programme adopted by the Sadhus at this conference for purifying the conduct of man and for elevating him spiritually. He must hear of spiritual ideals and their value to enable the life. So Gita ideals have to be put before people. Sanyasins should once more become Parivrajakas and do padayathra to the surrounding villages. Gita should be made the main Gospel of the Hindu. Gita Jayanthi should be celebrated by every centre of the Sanyasins. Then a Padayathra should be organised to Guruvayur where the Kerala Gita Jayanthi shall be celebrated. Sadhus are too few now in Kerala and they should concentrate on Gitaprachar and not dissipate their energies on other items which is being attended to by very many. Sri T. T. Ganapathi and Swami Sankarananda also spoke. Sri Ramakrishnananda expressed a vote of thanks in a long and beautiful speech.

15 Finances: The Kerala Branch of the Sadhu Samaj has not received any aid from the Centre at Delhi or from any other source. None of the office bearers made any effort to collect money for the Samaj work till December, 1958. All the expenses connected with the

survey and other work in the beginning and for correspondence and travel were met by the president. But he was not able to pay any other member any monetary assistance.

Collections were begun by the President only in December 1958 assisted by friends for the conduct of the conference. A sum of Rs. 623.67 was collected by these and Guruvayur Devaswom contributed Rs. 375/- half the amount of an estimate of expenses for the conference as prepared by the President. The total receipts come to Rs. 1,208.67 nP and expenditure Rs. 893.22 nP. A statement about finance is Appendix 4.

The President records his thanks to many of his friends who have generously contributed to the conference.

Chittur, }
31—1—1959 }

SWAMI ATMANANDA
PRESIDENT

APPENDIX 1

RESOLUTIONS

1. Condolence Resolution: The Sadhus assembled in Conference at Guruvayur record their sorrow on the Deha Viyoga of Swami Premapuri Maharaj, President of the Bombay Branch of the Samaj and a greatly respected Sanyasin.

2. This conference of the Bharat Sadhu Samaj, Kerala Branch recommends that among the many objectives mentioned in the constitution of the Samaj, the Kerala Branch shall concentrate its activities on Dharmic and Adhyatmic lines, like promotion of Swadhyaya, Japa, Dhyana, and pure popular religious observance, all having the character of Nivrithidharma and undertake publications in furtherance of this aim.

Other items in the objectives like running of community centres for the poor as well as rendering of medical-aid etc., be taken up as far as possible.

3. Immediate programme: The Samaj shall make a concerted effort to make the Bhagavat Gita the most important scripture of the people.

This conference resolves that it shall take steps to see that the chanting Sthothras and Gita-Parayana are carried out in every home and for this purpose, the Sanyasins shall take out a Pada-Yathra in the surrounding villages to popularise Sthothras and Gita and also celebrate 'Gita-Jayanthi' in the locality once a year.

Further, a Pada-yathra shall also be organised by each member for a common meet at Guruvayur where an annual Gita Jayanthi Yagna shall be celebrated on an appropriate day.

This conference requests the Guruvayur Devaswam to render all necessary help and assistance for such a Jayanthi celebration. The college and High School students shall be addressed for this purpose.

4. This conference seeks the co-operation of all Mutts and Associations of all Sampradayas and especially in Kerala in the cause of spreading Sthothras and Gita among the people, and in running training camps for that purpose.

5. This conference make solemn declaration that it stands for solidarity and oneness of all people, irrespective of caste and creed, in all its activities and so shall not identify themselves with any political party or purely communal organisations.

6. The Sadhu Samaj offers its co-operation to the Devaswam Boards in the State and to the Guruvayur Devaswam in all their efforts for propagating Dharmic and Adhyatmic activities, like conducting of Sunday Schools etc.

7. (a) For the effective enlightenment of the people it is absolutely necessary that Sanyasins should draw out a body of Grihastae or householders in every village and town as their 'Helpers'.

(b) Training camps for the 'Helpers' and if necessary for the Sanyasins themselves, shall be arranged in as many centres as possible by the Samaj.

8. **Moral and Religious Instruction:** The Samaj commends the resolution recently passed by the All-India Secondary Education Board, that moral and religious education shall be imparted as a part of the school curri-

culum, and requests the Kerala Government to make suitable provision in the school curriculum for this purpose.

9. Sanskrit Education: (a) The Central Education Board has recently resolved that provision shall be made for the teaching of humanities as well as sciences in every school. This conference recommends to the Government that provision be made in every Secondary School for the teaching of Sanskrit irrespective of the number taking to Sanskrit studies.

(b) Sanskrit education has to be specially fostered by the Government as the people do not seem to realise its great cultural value. Students should be given incentive to take Sanskrit by completely exempting them from payment of fees and supplying them with Sanskrit books free.

(c) College studies in Sanskrit shall be encouraged as Harijan Students are being encouraged, by payment of stipends of Rs. 40 to 50 per mensem.

10. Religious Endowment Board: The Sadhu Samaj recommends that the following principles be observed in the formation of the religious endowment Boards for the Kerala which is reported to be actively under their consideration.

(a) There shall be a common Board for the administration of the Religious Institutions in Kerala State.

(b) As religion should not be vitiated by Cross-currents of politics, the Electoral college to choose the Board, shall not be the Hindu members of the legislature, as at present, but College of electors of about eighty representing the ten districts may be constituted who shall elect the members of the Board. Sanyasins of Kerala

shall be specially represented in the council and the Board. Members of the Board shall be responsible to the general council.

(c) The conference recommends to the Government that the views of the Sanyasins be ascertained in all matters of administration and legislation pertaining to Religion.

11. (a) **Temple:** Sanyasins shall make special endeavour with the assistance of household devotees and Devaswam authorities to keep the Temple premises and surroundings neat and clean.

(b) Sanyasin members of the Kerala Branch shall, during their tour in the respective territories, make a list of all neglected and damaged temples, and take steps to get them renovated.

12. **Exemption of Mutts, Mandirs and other religious Institutions from the land reform legislation.**

India's greatest heritage of which we are proud and which is to be maintained at all costs in her Spiritual and contemplative life. Our Mutts, Mandirs, Ashrams and other religious institutions are the dynamic centre for surcharging our country with spiritual enlightenment, and moral inspiration. Depriving these Mutts and Mandirs of their property, treating them as individual belongings is not only against the interest of India's spiritual tradition but it is cutting the very root of India's culture and civilization. Therefore, this conference feels that when the central and State Governments bringing legislation on land reforms great attention should be given in preserving the economic stability of all our spiritual and religious Institutions by exempting them from land ceilings and in

no way encroaching on the present income of our Mutta Mandirs, and Religious Institutions.

13. Protection of Religious Institutions and removal of erring heads.

The spiritual head of Ashram, Mutt and Religious Institution is to me a Mahatma above suspicion to maintain the moral integrity and spiritual solidarity of the holy order of Sanyasa, as well as the human communities which seeks light from the spiritual sources of India. So whenever there is decay or disintegration is observed the management of such Institutions, this conference is of opinion that there should be an authorised body commissioned by the Bharat Sadhu Samaj, to enquire into the nature of defects in management and the party concerned must submit itself to the final decision of the enquiry commission set up by the Sadhu Samaj.

14. Uniform legislation to govern religious and charitable Institutions.

The various States in India are at present having different legislative acts and Bills, to govern Religious and Charitable endowments, and they all vary considerably from State to State. In order to have an effective and uniform control and administration of these Institutions this conference is of opinion that the Central Government should bring in a uniform legislation, for this purpose. It requests the Central Government to appoint an enquiry Commission to making a thorough investigation of the working conditions and to submit a report for approval.

15. A reply may be sent to the Government of India to their query regarding the desirability of initiation of minors into Sanyas that this conference is of the opinion

that the initiation of minors is not conducive to real Sanyasinhood.

16. This conference recommends to the Government that Dharmasalas for the convenience of poor and the homeless be established in all municipal towns and corporations.

17. This conference recommends to the Central and State Government that rail journey concessions now being given to certain All India Associations for attending their annual conferences, may be extended to the members of these Associations to attend regional or State conferences as well. The concession takes the form of a single fare and forward and return journeys.

The State Government will extend this concession for their State Transports.

APPENDIX 2

NAMES OF SADHUS WHO ATTENDED THE CONFERENCE

- | | | |
|----|---|------------------------------------|
| 1 | Swami Atmananda of Patasala, Chittur-Cochin,
(President) | |
| 2 | Swami Ramakrishnananda, Vedanda Ashram,
Mundur, Palghat (Jt. Secretary) | } |
| 3 | Swami Sahajananda of Ananda Ashram,
Kanhagad. | } |
| 4 | Swami Athuradas, Athuradas Ashram,
Kuruchi P. O. Changanasseri. | } |
| 5 | Swami Sankarananda, Viswanathaswami Koil,
Kalpathi, Palghat. | } |
| 6 | Swami Puranjnananda of Ramakrishna Ashram,
Vaithala, Ernakulam. | } |
| 7 | Swami Gnanananda Saraswathi, Gnanananda
Ashram, Mullurkara P. O. | } Members of the working committee |
| 8 | Swami Sahajananda of Ramakrishna Ashram,
Elavalli P. O. | |
| 9 | Swami Gopalananda Saraswathi, Kalladikode,
Via Mundur. | |
| 10 | Swami Santananda Saraswathi, (Now at Guruvayur) | |
| 11 | Swami Mukundananda Saraswathi, (Tirukkoyilur) | |
| 12 | Swami Ananda, Jt. Secretary, New Delhi. | |
| 13 | Swami Bhaskaran Seshacharya (Bangalore) | |
| 14 | Swami Yati Nitya Chaitanya (Bombay) | |
| 15 | Swami Karunakarananda Thirtha of Palakota Ashram
with Gopala Menon. | |
| 16 | Swami Nirmalananda, Vettuvelli Sachidananda
Ashram, Bharanikavu, Near Mavelikkara. | |

- 17 Swami Krishnanda, Guruvayur.
- 18 Swami Bhovanendra Chaitanya, (Near Kottakara)
- 19 Swami Mathavananda Giri, S. D. V S. Bhajana
Matam, Thalavadi P. O.
- 20 Swami Ramananda of Thunjan Gurukula Ashram,
Oochira P. O.
- 21 Swami Sambananda, Omkar Ashram,
Desamangalam P O.
- 22 Swami Anandananda Saraswathi, Sri Narayana
Ashram, Perungottukara P O.
- 23 Swami Rajayogini of Vedanthavidyat Samajam,
Mundur.

In all 65 invitations were issued to the Sanyāsins of Kerala.

APPENDIX 3

MESSAGES RECEIVED

- 1 **His Holiness the Jagadguru Shri Sankaracharya of Sringeri.**
“I am directed by His Holiness to convey His blessings for the full achievement of your objects and wishes the conference all success”.
- 2 **Swami Ramdas of Anandashram, Kanhangand.**
“Hearty blessings for the success of the function”.
- 3 **Swami Gnanananda Giri Gnanananda Thapovanam, Thirukkoyilur.**
“The Sadhus of Bharatavarsha belong to the line of succession of the great rishies of this land, who have not only attained their own ‘Athma Sakshatkara’ but also imbibed and enlightened the people on the spiritual and moral values of life and thus helped them to be relieved from their lives and sorrows from time immemorial”.

4 Swami Sivananda of Rishikesh (Himalayas).

"I wish the conference all success. I wish that all Sadhus should realise their responsibility, moral and spiritual, towards humanity, which is in need of the above two mentioned for its very life. Moral values are fastly being ignored by those leading men, who have taken the responsibility of administering the the countries all over the world, and in its place, material values are ruling over the hearts of these people. There is a general inclination towards violence and materialism all over the world, which malady should be combated and conquered over by a determined and well organised spiritual effort. In this struggle, nobody can devote himself with heart and soul so much as Sadhus and Sanyasins can do. This is a God-given duty. I hope the Sadhus and Sanyasins will rise to the occasion and put forth their best.

5 Sant Tukdoji President, B. S. S.

"Let Sadhu Samaj get inspiration under spiritual guidance of Chinmayananda. Wish conference success".

**6 Swami Sudhananda Bharathi Yoga Samaj
Adyar, Madras.**

"The greatest need of today is to mobilise an Army of trained Sadhus for the dynamic spiritual awakening and practical Yogic life of the nation. Let us all co-operate for the great achievement of one divinised humanity".

7 Sri G. L. Nanda. Minister for Planning Commission, New Delhi.

"I hope the conference will pave the way for a vigorous movement for bringing in a spiritual renaissance

and strengthening the moral foundations of Indian Society”.

8 Dr. S. Radhakrishnan, Vice-President of India.

“My best wishes for the success of the function”.

9 The Governor of Madras.

“Best wishes for the success of the first Conference of the Kerala Branch of the Sadhu Samaj”.

10 The Governor of Bombay.

“My best wishes to you and all your colleagues in the Samaj for health and happiness and success in your noble endeavours.”

11 Sri P. K. Chathan, Minister for Local Self Government, Trivandrum.

“I wish all success to the Samaj in its noble work”.

12 Sri B. N. Dattar, Ministry of Home affairs, Government of India, New Delhi.

“I wish the function all success. I am anxious that the Bharat Sadhu Samaj gives full attention to the question of the revitalisation of the spiritual life of India in all its aspects and without any distinctions, based on caste or creed. It is only after such activities are carried on the moral and spiritual tone of the society will rise and India's future will be fully assured”.

In all 41 messages were received. All alike emphasise, that work for the revitalisation of the spiritual life of India, nay of the world should be the special mission of the Sanyasins.

Appendix

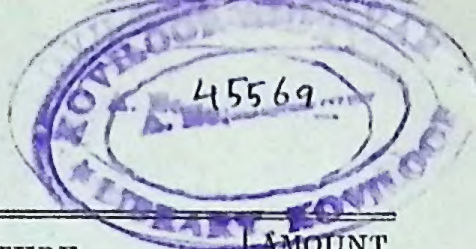
FINANCIAL

Sl. No.	RECEIPTS	AMOUNT	
		Rs.	nP.
1	Guruvayur Devaswam Board	375	00
2	H. H. The Maharaja of Cochin	100	00
3	Sri K. R. Rama Guptan, Kumaram Puthur	100	00
4	Sri K. N. Narayana Iyer, Kottayam	100	00
5	Sri V. K. Chellappan Pillai, Kottayam	51	00
6	Sri K. N. Nilakantan, B.Sc., Seetharkundu	51	00
7	Sir C. V. Ananthakrishna Iyer, Chittur	35	00
8	Sri P. Krishnan, Malaya College, Tvm.	25	00
9	Sri Chattanatha Karayalar, Trivandrum	25	00
10	Sri S. Vaidyanatha Iyer, Trivandrum.	25	00
11	Justice Sri C. A. Vaidyalingam, Ernakulam	25	00
12	Sri N. Sundara Iyer, Advocate, Ernakulam	25	00
13	Sri Kerala Varma Thampuran, Trichur	25	00
14	Sri R. P. Swamiyappa Gounder, Pudur	25	00
15	Sri N. Chandrasekharan Nair, Quilon	25	00
	Other Collections	196	67
	TOTAL	1208	67

Some more bills have to be paid. Printing and despatch of reports to be done.

No. 4

STATEMENT



Sl. No	EXPENDITURE	AMOUNT	
		Rs.	nP.
1	Stationery articles	15	08
2	Postage	51	67
3	Collection expenses	52	81
4	Clerical and Typing	40	00
5	Badges and Pins	18	00
6	Printing	39	50
7	T. M. O. to Swami Chinmayananda Bombay	124	35
8	Cooly charges	0	99
9	Telegram	2	08
10	Bus charges	82	15
11	Cost of Books free supply to Sanyasins & Students	46	88
12	Decorations	50	56
13	Nagaswaram	7	50
14	Mike Arrangements	35	00
15	Petromax lights	8	75
16	Mats and pillows	50	00
17	Photo	40	00
18	Meals, Tiffin a/o	227	90
TOTAL		893	22
BALANCE		315	45
GRAND TOTAL		1208	67

BHARAT SADHU SAMAJ (KERALA BRANCH)

CHITTUR-COCHIN }
31-1-1959 }

SWAMI ATMANANDA
President.

Names of the Members of the Central Executive, New Delhi.

- 1 Shri Sant Tukdyadas, President, Gurukunj, Amraoti.
- 2 „ Swami Bhagwatanand, Vice-President, Kankhal (Hardwar)
- 3 „ Vedanti Ram Padarthdas, Vice-President, Ayodhya (U. P.)
- 4 „ Swami Shukdevanand, Vice-President, Parmarth Niketan,
Rishikesh.
- 5 „ Swami Sarvanand, Vice-President, Ved-Mandir, Ahmedabad.
- 6 „ Brahmachari Mangaldeo, Vice-President, Sanskritik
Vidyapeeth, Pata
- 7 „ Swami Akhandanand Saraswati, Vice-President, Vrindaban.
- 8 „ Swami Harinarayanand, Secretary, Sanskritik Vidyapeeth,
Patna—6
- 9 „ Swami Sadanand Saraswati, Jr. Secretary, Shahjahanpur.
- 10 „ Swami Satyaswarupanand, Jr. Secretary, Vrindaban.
- 11 „ Swami Ananda, Jr. Secretary, Vrindaban.
- 12 „ Swami Ramanand Tirth, Member, Hyderabad.
- 13 „ Goswami Ganesh Datta, Member, Biria Mandir, New Delhi.
- 14 „ Swami Bhaskaranand, Member, New Delhi.
- 15 „ Brahmachari Satyabrat, Member, Uttar Kashi, Dt. Tehri,
Garhwal
- 16 „ Swami Brahmawarupanand, Member, Barhaj Ashram, Dt.
(Deoria U. P.)
- 17 „ Swami Krishnand, Member, Bhakti Ashram, Rewari, Dt.
Gurgaon.
- 18 „ Mohunt Harinandandas, Member, Nodia, P. O. Koshiaev,
Patna.
- 19 „ Mohunt Harihargiri, Member, P. P. Chanpatia, Dt.
Champaram.
- 20 „ Sindhe Maharaj, Member, Jantajanardan, Karyalaya, New
Charni Rd. Bombay—4
- 21 „ Shankaranand, Member, Sharvannath Muth, Hardwar.
- 22 „ Mohunt Bhagwandas Khaki, Member, Khaki Akhara, Ayodhya
(U. P.)
- 23 „ Swami Shantanand, Member, Bapu Gram, Rishikesh.
- 24 „ Mohunt Laxminarayandas, Member, Dugdha Mandir, Reipur
(M. P.)
- 25 „ Swami Ramswarupji, Member, Gurumandal, Kankhal, Hardwar.

List of Publications.

- 1 Laghu Sthotrangal with meanings
compiled by Shri Swami Atmananda 31 nP.
 - 2 Basha Bhagwat Gita, with 35 pages
preface and introduction to various
topics by Shri Swami Atmananda 75 nP.
 - 3 Isavasyo Upanishad with explanatory
notes by Shri Swami Bodhananda,
Kottayam. 25 nP.
 - 4 Constitution of the Bharat Sadhu
Samaj in Malayalam.
- N. B Shri Swami Atmananda is also the
author of "Shri Sankara's Teachings
in His own words" published by
Bharatiya Vidya Bhavan, Bombay Rs. 2